

Notice of References Cited	Application/Control No.	Applicant(s)/Patent Under Reexamination	
	10/021,740	CHIANG ET AL.	
Examiner	John S. Maples	Art Unit	Page 1 of 1

U.S. PATENT DOCUMENTS

*	Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
A	US-			
B	US-			
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D	US-			
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FOREIGN PATENT DOCUMENTS

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NON-PATENT DOCUMENTS

*	Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)		
U	Linden, David, Editor-in-Chief, "Handbook of Batteries", Second Edition, McGraw-Hill, Inc., USA, 1995 (no month), page 2.19.		
V			
W			
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*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)
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